DRAFT AGENDA

SPRING LAKE TOWNSHIP MONTHLY MEETING

THURSDAY, JANUARY 8, 2026 at 6:00 P.M.
SPRING LAKE TOWNSHIP TOWN HALL, 20381 FAIRLAWN AVENUE
PRIOR LAKE, MN 55372
SOME MEMBERS MAY ATTEND REMOTELY

1.a Call to Order

1.b Changes to and approval of agenda

2. Introductions, Presentations, Proclamations, Awards, and Public Comment (Individuals may address the Township Board about any non-agenda item of concern. Speakers must state their name, address, and limit their remarks to three minutes. The Township Board will not take official action on these items but may refer the matter to staff for a future report or direct that the matter be scheduled for a future meeting agenda.)

Agenda Items

3.a Consent Agenda Those items on the Board Agenda which are considered routine or non-controversial are included as part of the Consent Agenda. Unless a Supervisor specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are considered under one motion, second and vote. Any item removed from the consent agenda shall be placed on the council agenda under Items Removed

- Approval of December 11, 2025 monthly meeting minutes
- Approval of Resolution 26-001 Approving Temporary Liquor License for the Jordan Lions Club
- Approval of Resolution 26-002 Supporting Dissolution of US Highway 169 Coalition

3.a.1. Removed Consent Agenda Items

3.b	Noxious Weed Management Program Report & Updates	Meghan Darley
3.c	South Shore Drive/Rustic Hill Right of Way Vacation Public Hearing	
3.d	Consider Approval of Vacation of South Shore Drive/Rustic Hill Drive Right of Way	
3.e	199th Street Road Project Public Hearing	
3.f	Consider Approval of Revisions to the Township Fee Schedule Ordinance	Melissa Hanson
3.g	Consider Approval of Amendment to Ordinance 11-001 Hazardous Trees	Melissa Hanson
3.h	Consider Approval of Rezone, Preliminary and Final Plat for West View Acres, (3 new parcels, PID 11929001)	Kubes Realty
4.	**Engineer's Report**	Matt Stordahl
5.	**Road Report**	Jeff Miller

6. **Town Hall & Parks Report** Ted Kowalski
7. **Water Resources Report** Lisa Quinn
8. **Treasurer's Report** Dave Johnson
9. **SCALE** Lisa Quinn
10. **New Business/Old Business**
11. **Approval of disbursements**

2026 NEW TIME 6:00 PM-Dates: 1/8, 2/12, 3/12, 4/9, 5/14, 6/11, 7/9, 8/13, 9/10, 10/8, 11/12, 12/10

Melissa Hanson, Clerk
952-492-7030
melissahanson@springlaketownship.com